

**Alberta Conservation Association
2020/21 Project Summary Report**

Project Name: Annual Report

Information, Education, and Communications Program Manager: Don Myhre

Project Leader: Don Myhre

Primary ACA staff on this project: Tara Holmwood, Don Myhre, and Rhianna Wrubleski

Partnerships: N/A

Key Findings

- Coordinated content from all resource programs and edited, designed, produced, and published the report (print and online) following its review and approval by ACA's Board of Directors.
- Edited all annual project summaries from the resource programs and posted them on our website.

Abstract

Our Annual Report informs our stakeholders how ACA has used funding, details the conservation outcomes achieved, and documents how ACA has performed relative to its stated goals. Our board members received and reviewed the 2019/20 Annual Report for approval, and it was posted on our website in September 2020.

Introduction

Our Annual Report provides stakeholders with information about fund use, conservation outcomes, and how Alberta Conservation Association (ACA) has performed relative to its stated goals.

Methods

Our Information, Education, and Communications Program team coordinates content from the other resource programs, then edits the content and designs and produces the report. Once reviewed and approved by ACA's Board of Directors, the report is published and posted on our website.

Results

The Annual Report for 2019/20 was provided to the board in a timely fashion for approval, and was posted on our website by September 2020. The annual summaries were successfully coordinated, edited, and then posted on our website in April 2020.

Conclusions

This publication provides accountability and demonstrates that we are fiscally responsible with funds from levies, partnerships, and donations. Each project is summarized along with a list of partners who are integral to the work we do.

Communications

- Annual Report 2019/20 (print and digital formats)
- www.ab-conservation.com/publications/annual-report/

Annual Report 2019/20

